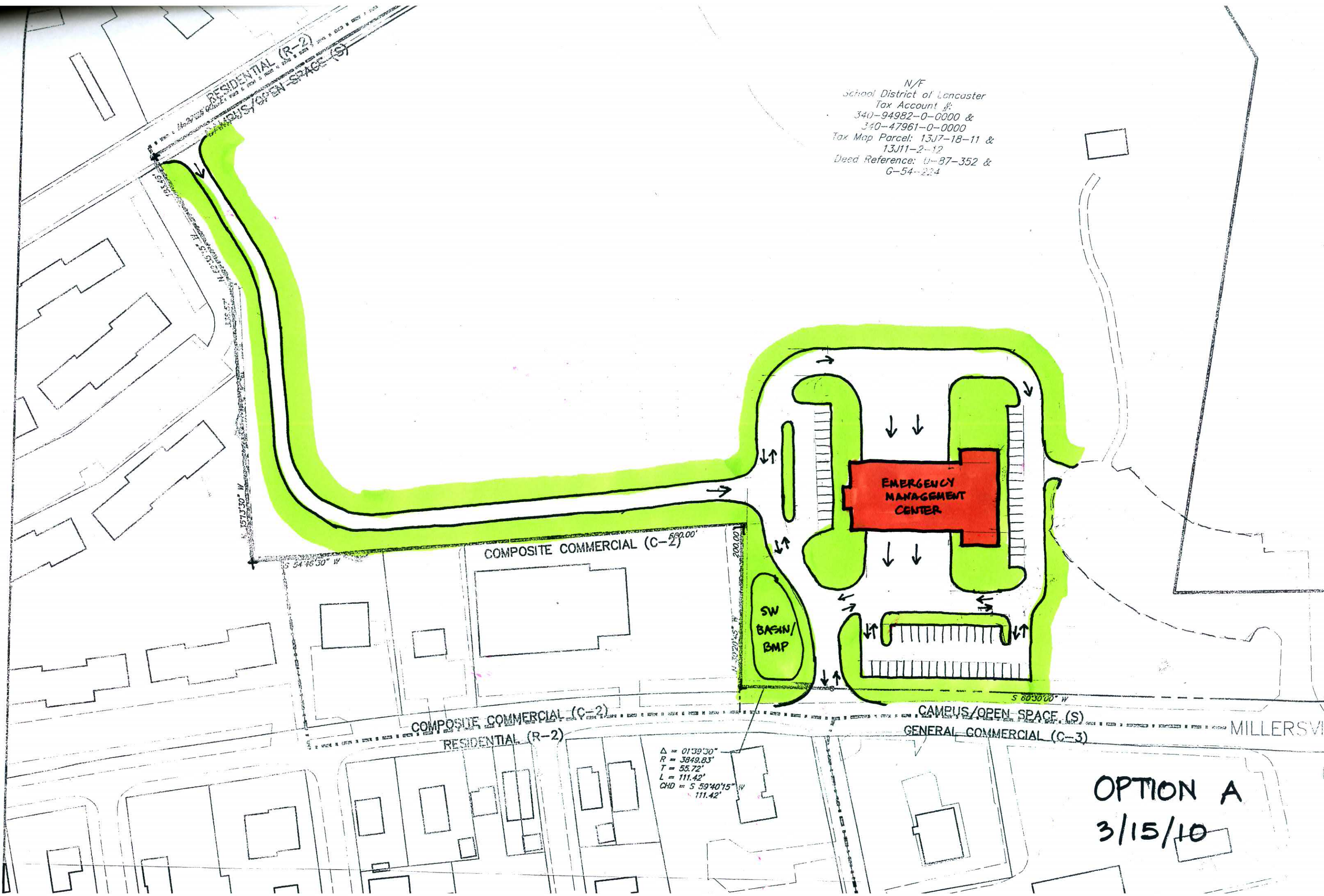


N/F  
School District of Lancaster  
Tax Account #:  
340-94982-0-0000 &  
340-47961-0-0000  
Tax Map Parcel: 13J7-18-11 &  
13J11-2-12  
Deed Reference: U-87-352 &  
G-54-224



COMPOSITE COMMERCIAL (C-2)

EMERGENCY  
MANAGEMENT  
CENTER

SW  
BASIN/  
BMP

COMPOSITE COMMERCIAL (C-2)

CAMPUS/OPEN SPACE (S)

RESIDENTIAL (R-2)

GENERAL COMMERCIAL (C-3)

MILLERSVILLE

$\Delta = 01^{\circ}39'30''$   
 $R = 3849.83'$   
 $T = 55.72'$   
 $L = 111.42'$   
 $CHD = S 59^{\circ}40'15'' W$   
 $111.42'$

OPTION A  
3/15/10